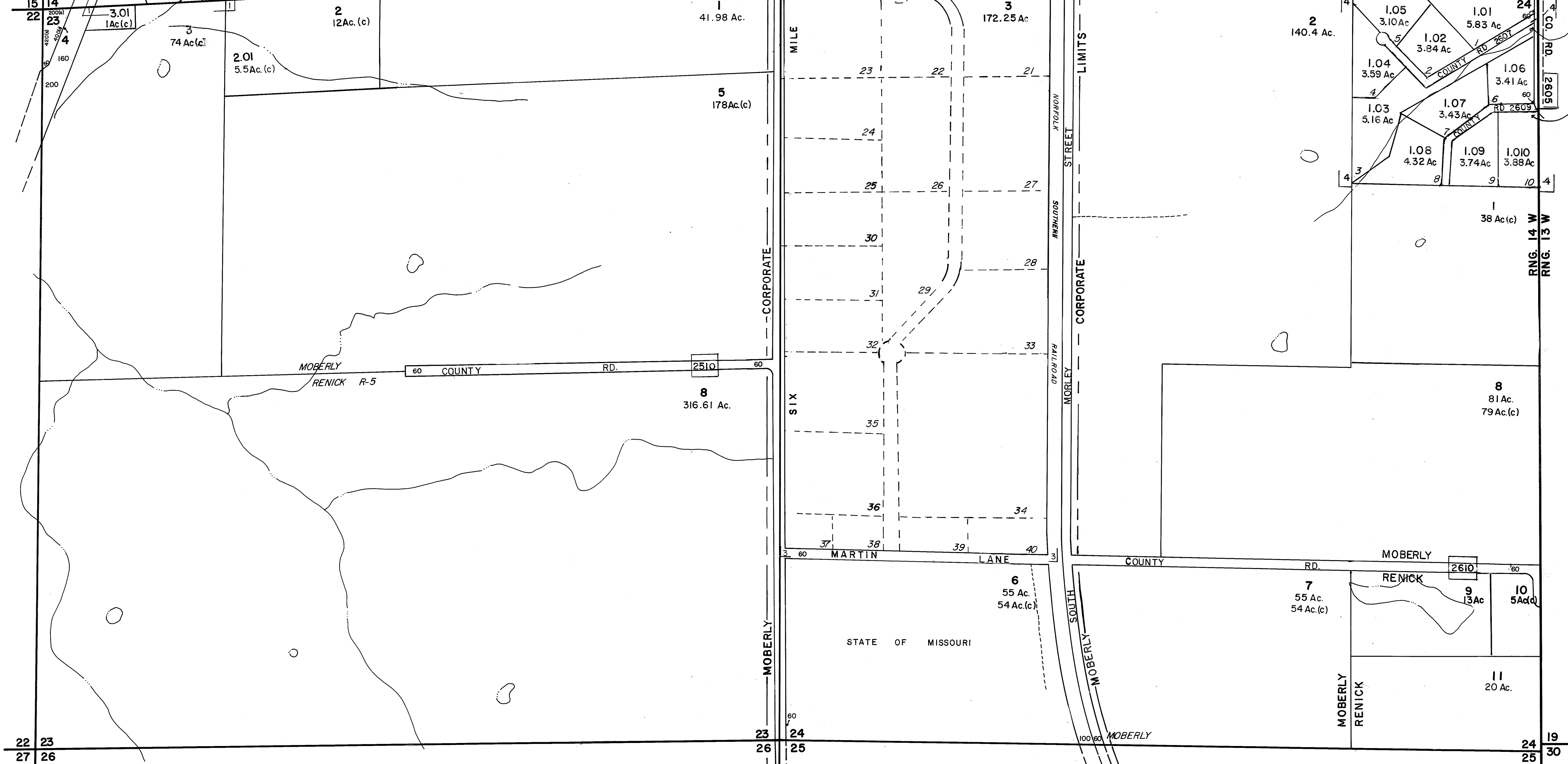


SEE 1" = 100'  
10-6-13-2

SEE 1" = 100'  
10-6-13-1

SEE 1" = 200  
10-6-13



OWNERSHIP MAP  
**RANDOLPH COUNTY, MISSOURI**  
 PREPARED UNDER THE DIRECTION OF  
**STATE TAX COMMISSION OF MISSOURI**  
 AND  
**RANDOLPH COUNTY TAX ASSESSOR**  
 PREPARED BY  
**ROBINSON AND ASSOCIATES, INC.**  
 306 OAK AVE., SPRUCE PINE, N.C. 28777

SCALE: 1" = 400'  
 DATE OF MAP: MARCH 3, 1981  
 DATE OF PHOTOGRAPHY: 1978  
 AERIAL PHOTO NO. 178-36-2

| SUBD. NO. | SUBDIVISION NAME          | PLAT BOOK | PAGE    |
|-----------|---------------------------|-----------|---------|
| 1         | LAKEWOOD ACRES            | 4         | 97      |
| 2         | ELLA KATHRYN MERRY SURVEY | 5         | 100     |
| 3         | CORPORATE TECHNOLOGY PARK | SL 281    | A, B, C |
| 4         | WILLOW CREEK SUB          | SL 347    | P. 2    |

| LEGEND                          |     | AREA (FROM DEED)               | 10.5Ac.     |
|---------------------------------|-----|--------------------------------|-------------|
| STATE LINE                      | --- | AREA (CALCULATED)              | 10.5Ac. (c) |
| COUNTY LINE                     | --- | DIMENSION (FROM DEED)          | 16.5        |
| CORPORATION LINE                | --- | DIMENSION (CALCULATED)         | 66'(s)      |
| DISTRICT LINE                   | --- | SUBDIVISION LOT NUMBER         | 23          |
| ROAD R/W                        | --- | PARCEL NUMBER                  | 45          |
| TOWNSHIP & RANGE LINES          | --- | WATER                          |             |
| RAILROAD R/W                    | --- | INTERSTATE HIGHWAY             | 55          |
| PROPERTY LINE                   | --- | U. S. HIGHWAY                  | 53          |
| LAND HOOK                       | --- | STATE HIGHWAY                  | 5           |
| SECTION LINE                    | --- | COUNTY HIGHWAY                 | 33          |
| INTERIOR OR ORIGINAL TRACT LINE | --- | ROADS, STREETS, CHURCHES, ETC. | BY NAME     |
| BLOCK LIMIT (WHERE APPLICABLE)  | --- | SECTION CORNERS                | 2/11/12     |

| MAP SHEET INDEX |    |    |    |    |    |    |    |    |   |   |   |
|-----------------|----|----|----|----|----|----|----|----|---|---|---|
| 6               | 5  | 4  | 3  | 2  | 1  |    |    |    |   |   |   |
| 7               | 8  | 9  | 10 | 11 | 12 |    |    |    |   |   |   |
| 18              | 17 | 16 | 15 | 14 | 13 | 12 | 11 | 10 | 9 | 8 | 7 |
| 04              | 03 | 02 | 01 |    |    |    |    |    |   |   |   |
| 19              | 20 | 21 | 22 | 23 | 24 |    |    |    |   |   |   |
| 30              | 29 | 28 | 27 | 26 | 25 |    |    |    |   |   |   |
| 09              | 08 | 07 |    |    |    |    |    |    |   |   |   |
| 31              | 32 | 33 | 34 | 35 | 36 |    |    |    |   |   |   |

| TOWNSHIP LOCATOR |    |    |      |    |  |      |  |  |      |  |  |  |
|------------------|----|----|------|----|--|------|--|--|------|--|--|--|
| R16W             |    |    | R15W |    |  | R14W |  |  | R13W |  |  |  |
| T55N             | 04 | 03 | 02   | 01 |  |      |  |  |      |  |  |  |
| T55N             | 05 | 06 | 07   | 08 |  |      |  |  |      |  |  |  |
| T54N             | 12 | 11 | 10   | 9  |  |      |  |  |      |  |  |  |
| T53N             | 13 | 14 | 15   | 16 |  |      |  |  |      |  |  |  |

SECTIONS **13, 14, 23, 24**  
 TWP. **53**, N. RANG. **14** W.  
**33-10 - 6 -**  
 MAP NUMBER

| DATE BY          | CHANGES OR ADDITIONS |
|------------------|----------------------|
| 8-21-81, R. S.A. |                      |
|                  |                      |